Juanita Millender-McDonald Post Office Designation Act: H.R. 5687, to designate the facility of the United States Postal Service located at 101 East Market Street in Long Beach, California, as the "Juanita Millender-McDonald Post Office";

Pages H8843-44

R. Jess Brown United States Courthouse Designation Act: H.R. 579, to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "R. Jess Brown United States Courthouse"; Pages H8844-45

James L. Oberstar Memorial Highway and James L. Oberstar National Scenic Byway Designation Act: H.R. 4926, amended, to designate the "James L. Oberstar Memorial Highway" and the "James L. Oberstar National Scenic Byway" in the State of Minnesota; Pages H8845-47

Agreed to amend the title so as to read "To designate a segment of Interstate Route 35 in the State of Minnesota as the 'James L. Oberstar Memorial Highway'.". Page H8847

Joseph F. Weis Jr. United States Courthouse Designation Act: H.R. 5146, to designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the "Joseph F. Weis Jr. United States Courthouse"; Page H8848

Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic Designation Act: S. 1434, to designate the Junction City Community-Based Outpatient Clinic located at 715 Southwind Drive, Junction City, Kansas, as the Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic; Pages H8856-57

Corporal Michael J. Crescenz Act of 2013: S. 229, to designate the medical center of the Department of Veterans Affairs located at 3900 Woodland Avenue in Philadelphia, Pennsylvania, as the "Corporal Michael J. Crescenz Department of Veterans Affairs Medical Center"; and Pages H8857-59

Lane A. Evans VA Community Based Outpatient Clinic Designation Act: S. 2921, to designate the community based outpatient clinic of the Department of Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the "Lane A. Evans VA Community Based Outpatient Clinic".

Pages H8859-60

Senator Paul Simon Water for the World Act of 2014: The House agreed to discharge from committee and pass H.R. 2901, to strengthen implementation of the Senator Paul Simon Water for the Poor Act of 2005 by improving the capacity of the United States Government to implement, leverage, and monitor and evaluate programs to provide firsttime or improved access to safe drinking water, sanitation, and hygiene to the world's poorest on an equitable and sustainable basis.

Agreed to the Poe (TX) amendment in the nature of a substitute by voice vote. Pages H8854-56

Senate Message: Message received from the Senate by the Clerk and subsequently presented to the House today appears on page H8825.

Senate Referrals: S. 1683 was held at the desk. S. 1447 was referred to the Committee on Natural Resources, and S.J. Res. 45 was referred to the Com-Pages H8825, H8866 mittee on House Administration.

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 12 noon and adjourned at 5:56 p.m.

# Committee Meetings

No hearings were held.

## Joint Meetings

No joint committee meetings were held.

#### **NEW PUBLIC LAWS**

(For last listing of Public Laws, see DAILY DIGEST, p. D1069)

H.R. 4067, to provide for the extension of the enforcement instruction on supervision requirements for outpatient therapeutic services in critical access and small rural hospitals through 2014. Signed on December 4, 2014. (Public Law 113–198)

H.R. 5441, to amend the Federal charter of the Veterans of Foreign Wars of the United States to reflect the service of women in the Armed Forces of the United States. Signed on December 4, 2014. (Public Law 113-199)

H.R. 5728, to amend the Communications Act of 1934 and title 17, United States Code, to extend expiring provisions relating to the retransmission of signals of television broadcast stations. Signed on December 4, 2014. (Public Law 113-200)

H.J. Res. 129, appointing the day for the convening of the first session of the One Hundred Fourteenth Congress. Signed on December 4, 2014. (Public Law 113–201)

### COMMITTEE MEETINGS FOR TUESDAY, **DECEMBER 9, 2014**

(Committee meetings are open unless otherwise indicated)

#### Senate

Committee on Banking, Housing, and Urban Affairs: Subcommittee on Housing, Transportation, and Community